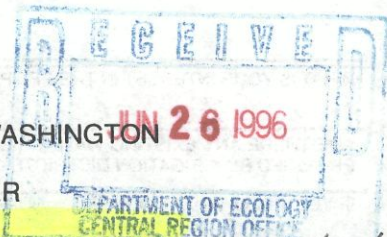


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

Paid CC#202 6/26/96  
10.00 PA

APPLICATION NO. <b>94-32458</b>	W.R.I.A. <b>49</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>6-26-96</b>	TIME	ACCEPTED <b>PC</b>
APPLICANT'S NAME — PLEASE PRINT <b>WILDFLOWER NURSERIES AZ. INC.</b>				Bus. Tel. <b>509-476-3501</b>	Home Tel. <b>SAME</b>
				Other Tel.	

ADDRESS (STREET) <b>33524-A RT. 1 HWY. 97</b>	(CITY) <b>Box 120 OROVILLE</b>	(STATE) <b>WA.</b>	(ZIP CODE) <b>98844</b>
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**AUG. 20, 1984 LAKE HAVASU CITY, MOHAVE CTY. AZ.**

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL</b>
TRIBUTARY	SIZE AND DEPTH <b>8" - 200 FT.</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>DOMESTIC AND IRRIGATION</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
<b>30</b>	<b>10</b>
<b>YEAR 'ROUND DOMESTIC - SEASONAL IRRIGATION</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED	

IF IRRIGATION, NUMBER OF ACRES <b>18</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>3 HOMES 30 CAMPSITES.</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>SPRING 1997</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>SPRING 1998</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION <b>36</b>	TOWNSHIP N. <b>35</b>	RANGE (E. OR W.) W.M. <b>26 E</b>	COUNTY <b>OKANOGAN</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>YES</b>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND  
OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, LYING WESTERLY OF  
THE PRESENT LOCATION OF STATE HIGHWAY (U.S. 97). ALSO, THAT  
PORTION OF THE SOUTH 20.0 FT. OF THE NORTHWEST QUARTER  
OF THE NORTHEAST QUARTER, LYING WESTERLY OF THE PRESENT  
LOCATION OF STATE HIGHWAY (U.S. 97)

ALL IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 E.W.M.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNED

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP, STORAGE AND DISTRIBUTION SYSTEM TO BE ENGINEERED TO MEET REQUIREMENTS.

REMARKS

7. PUMP TEST INDICATES 30 GPM CONTINUOUS, WHICH, WITH STORAGE FACILITY WILL BE ADEQUATE TO SUPPLY GRAVITY SYSTEM FOR PROJECT.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

WILDFLOWER NURSERIES AZ. INC.  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Richards  
APPLICANT'S SIGNATURE  
Richards  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
33524-A Hwy 97 Box 120  
Oroville WA 98844  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.